Machine Translated by Google

Targum Jonathan on Judges
Translation of Jonathan on Judges
merged
https://www.sefaria.org/Targum_Jonathan_on_Judges
This file contains merged sections from the following text versions:
-Mikraot Gedolot
-https://www.sefaria.org

Targum Yonatan on Judges

Chapter 1

And it came to pass, that the children of Israel took the blood of Joshua, and lent it unto the children of Israel, saying, Let us go to the city of Canaan, which is before the city of Gad, and to the city of Agaiah, which is near the city of Gad.

And Judah said unto Simeon, My brother, go up with me in my land, and I will go up with you to Canaan, and I will go up with you: and I will go up with you to your land, and I will go up with you to Simeon.

And he cleared the land of Judah, and gave it to Canaan, and to Pharisa, and to set it in the wilderness of Bezek
Asra: Alpin Gabra

And they will forget the house of my Lord, and will stir up a kinsman in his house, and will destroy the house of the Canaanites and the house of the Perizzites.

And the anger of my Lord was kindled, and they pursued me, and they cut off my hands and feet, and cut off the bones of my hands and feet.

And my lord said to Bezek Shebain, the king of the Jews, who made the pots of the Jews, and the feet of the Levites, who were gatherers of the fire: The land of Pethor, as you have done, is perfect for me, and I will bring it to Jerusalem, and the land of Taman, and I will make it a kinsman of the children of Judah in Jerusalem, and his flock shall be, and he shall be a savior to the city of Hareb, and the land of Kartah, and he shall be a savior to the city of Ukkido: in a dream And the children of Judah divided their inheritance unto Agag the brother of the Canaanites, and to the south and to the north, and to the south,

And they went out of Judah to the Canaanites, to the border of Hebron, and from Hebron to the border of Kirjath Arba, and from Mechoh to Jatsheshai, and from Ahiman, and from Talmai: and they went out from Teman to Jatbeb to Debir, and from Debir to the border of Kirjath Archi.

And Caleb said, "If you call me Archie, and I will subdue her, and I will give her to you, then I will make a covenant with you."

And Othniel the son of Kenaz, the brother of David, took the city of Zair from him, and he loved him, and Achsah made a covenant with him.

And she was in her flight and her queens, as an example from her father, she kept and she leaned on a donkey, and I said to her heart: What is the matter with you?

And she said to him, "You have kept me in your house, and I will give you a place to live in the south, and you will love me and give me the place of Beth Shakia, which is a well of water." And Caleb loved her, and she gave him the house of Beth Shakia, which is a high place, and the house of Beth Shakia, which is a low place. And the sons of Shalma, Hamoh, and Moshe, who were of the sons of Judah, from the wilderness of Judah, were as follows: in the south of Arad, and Azal, and they were with them. Ammiah and Azel Judah with Simeon my brother and Michah Yath Kananaah Yath Zephath and its border Yath Shema: Dekarta Harmah

And the ram of Judah, Azah, and Ashkelon, and Ekron

And they gave Caleb the land of Hebron, as Moses had commanded him, and he took from Teman the land of Telatha, the sons of Gibeah, and the Jebusites, and they lived in Jerusalem, but they did not let the children of Benjamin go to war with them. And the Jebusites lived with the children of Benjamin in Jerusalem until the day of judgment.

And they sent him from the house of Joseph, and he said, "Enough is enough." And they sent him from the house of Joseph, and he said, "Let us go to the house of God." And he said, "Let us go to the house of Joseph, and let us go to the house of God." And he said, "Let us go to the house of Joseph, and let us go to the house of Joseph."

And they saw a young man from Karta, and they said to him, "Let us hold him as a sign of our victory over Karta and serve him: with you is good."

And Ahazin the son of Ma'alah, the son of Kartah, and the son of Ma'alah, the son of Kart And the city of Capernaum, and the city of Jatib, and the city of Jatib, and the city of Megiddo, and the city of Capernaum, and the cities of Canaan, and the cities of the land

And the LORD shall be as a vessel round about Israel, and as the potter's vessel, so shall it be, and it shall not be broken.

And the daughter of Ephraim shall not be as the Canaanites, which are wise in the field, and shall be as the Canaanites, which are wise in the field.

Machine Translated by Google

The tribe of Zebulun shall not be destroyed: the inhabitants of Kitron shall not be destroyed, and the inhabitants of Nahalol shall not be destroyed, and they shall be destroyed like the Canaanites of Benihon: and they shall be
to the waters of Misin. The tribe of Asher shall not be destroyed: the inhabitants of Acco shall not be destroyed: the inhabitants of Sidon shall not be destroyed: the inhabitants of Achalab shall not be destroyed: the inhabitants of Achzib shall not be
destroyed: the inhabitants of Helbah shall not be destroyed: the inhabitants of Aphik shall not be destroyed: the inhabitants of Rehob shall not
be destroyed: the inhabitants of Arua shall not be destroyed. The tribe of Naphtali shall not be divided: they shall build Beth Shemesh, and they shall build Beth Anath, and they shall build in the land of Canaan: they shall build Arrah, and they shall build Beth Shemesh, and they shall build Beth Anath, and they shall be a possession for the winepresses of

And the children of Dan followed the commandments of the Lord, and

And the border of Amora from the dwellings of the scorpions from Kepha and to Elah

Chapter 2

And the prophet sent a messenger from before him, from Gilgal to Bochim, and said, Asekith Yathchan was brought from Egypt: And I brought Yathchan to the place where I had made my father's house, and I said, I will not change my dwelling place, but I will make it a place for ever. And you shall not cut off the standing grain of the people of Ar'a, for they shall be a burden to them, and they shall not receive any of their offerings: they shall be a
burden to them, and they shall not be a burden to them: they shall be a burden to them, and they shall be a burden to them: and they shall be a burden to them: and
it shall be as the night of the prophet, the days of Pithgamiah, the days of Eli, unto all the children of Israel, and they shall lift it up. The people of Calhoun: and they wept.
And they said, "Where is the place where he is?" And they seized the sacred place, and they seized it long ago.
And Joshua sent the children of Israel, and they brought down a man from the storehouses of the land of Aram, and the people went
before them all the days of Joshua, and all the days of Sheba, and they added two days to the days of Joshua: and they saw that all the days of Obed were a great multitude of Obed were a great multitude of Obed, and the days of
Obed were a hundred and ten years. And Joshua the son of Nun died, and Obed the son of
Moab was a hundred and ten years old. And they buried him in the border of Ahzantiah in Timnath-heres in the land of Debir, in the land of Ephraim, from Ziphuna to Torah-gaash. And all the land that he had built, he had prepared with his father Abathoth, and there was a land that was later built in Terah, which is unknown: for the entrance from before, and for the land of Obed, a servant to Israel.
And the children of Israel served the LORD God before them, and they worshipped the LORD
God of Israel, and they worshipped the LORD God of Israel, and they worshipped the LORD God of Israel, and they worshipped the LORD God of Israel, and they worshipped the LORD God of Israel. And they worshipped the LORD God of Israel, and they worshipped the
LORD God of Israel, and they worshipped the LORD God of Israel. To Baal and Ashtaroth
And the plague of leprosy shall be in Israel, and they shall be smitten with the hand of the spies, and they shall be smitten with the hand of the spies: and they shall not be able to return to their former place, but to the spies in all places,
but they shall be cleansed from their former place. And it shall be a curse to the people, as it is a curse, and as it is a curse: To the one who is worthy: and he will
build a house and empty it from his hand in plunder, and even from
his house he will not accept it, but he will follow the path of the common people and worship him, and he will go astray from him: and he will go astray from him, and he will accept the Kabbalah, and he will not worship him,
and he will build a house and empty it and he will be a witness to him in his prayers. Dingidah and freed the money from the hand of the bear's hoard. All the days of the day There is no one who is not aware of their sins and their corrupt ways.

And Rogza went around in Israel and said, "This people of Israel has transgressed against me, and I have not accepted them as my people. I will not add to the number of
men from before them, from the descendants of Ammiah, but from the descendants of Joshua, and from the descendants of
In contrast to trying to purify the land of Israel, if the Orhan had not been purified beforehand, it would have been better to purify the land as follows: "The father of the land would have purified it if not
And may all the people of the land be free from poverty, so that they may be free from oppression and not be oppressed by evil: Jesus

Chapter 3

And it shall be, that the people of Israel shall know, and all the inhabitants of Canaan

Especially since the knowledge of Daria, the sons of Israel, to their relatives, especially from before, is not: Yadin

Machine Translated by Google

The fifth day the Philistines and all the Canaanites and the Sidonians and the Hivites will be in the land of Torah, from Mount Hermon to Maalena Dahamath, and they will be to test the
wisdom of Israel, to know the knowledge of the covenant, the commandment of the fathers, the commandment of the fathers, in the land of the children of Israel:
And the children of Israel shall dwell in the land of Canaan, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and
the Jebusites: and they shall make their daughters to dwell in it, and they shall take their daughters to build their houses, and they shall divide it, and they shall serve the children of Israel, and they shall be their enemies before them, and they shall be their gods, and they shall divide it. :Baaliah and Asherah and Rogza
were in Israel and were in the hand of Cushan-Haiba, king of Aram, who was on the Euphrates, and they were scattered: the children of Israel were Cushan-Haiba, the king of Aram, and they were called the children of
Israel Desiree Minya

The Lord God of hosts, a prophetic spirit, has spoken from the beginning, and he has judged Israel, and has sent to Agag, a relative, and has sent to him: "I will tell you about Cushan-Hayva, the king of Aram, who is on the Euphrates, and will strike his hands on Cushan-Hayva."
And it came to pass at the time of the forty years of the captivity of Israel, that Othniel the son of Kenaz
died, and the children of Israel gathered themselves together to serve David, and Eglon king of Moab came against Israel: and David served him, and David served them: and the children of Ammon,
and Amalek, and Azel, and Meah, and Israel, and they burned him, and the city of Kartah, Jericho. And the children of Israel fled from Eglon king of Moab, eighty years old.
And the children of Israel went before him, and he set up a camp, and he took the city of Ehud the son of Gera the son of Shibta of the tribe of Benjamin: and he took the city of Gilead, and the children of Israel took it, and he went near to Eglon king of Moab, and Ehud served him, and he took the city of Gilead :Yarkhey Diaminna: And when you come near, you will come near the chariot of the king of Moab, and the chariot of the great man Fatim, to the east: And it shall be as if you
had gone out to the chariot of the king of Moab, and sent the people of the land to bring you near.

And he returned from the quarries by Gilgal, and said, Pithamah, I have seen you, Malcha, and said, Take away and remove from my upper chamber all the vessels of my upper chamber, and Ehud the son of Ael, and he shall go up to the upper chamber of the house of the LORD, and shall
dwell in the upper chamber of the house of the LORD, and shall dwell in the upper chamber of the house of the LORD, and shall dwell in the upper chamber of the house of the LORD. And Ehud the son of Pithamah said, Enough, I have seen you, Malcha, and rose up from the seat of his seat.
And Ehud stretched out his hand from the left, and drew a spear from the top of the Jordan, and set it in his mouth, and on his forehead he drew a spear in the side of the scepter, and he put a spear in his mouth, but he did not draw a spear from his mouth, and he ate it: and Ehud ate it for a time, and then he ate it, and
he ate it. They went up and saw, and behold, the doors of Elitha were one, and they said to Ram
Obid, "This is it: The doors of the house of Idron, the house of Keita, and they went up to Sagi, and behold, the doors of Elitha were opened, and they turned and opened them, and behold, they
said, "A trap has been set for the archers on the day of the Lord's death."

And Ehud shall go forth unto Ithab, and he shall pass over to Jat Mahavaiah, and he shall go forth to Shairath, and he shall be in
Mithud, and he shall blow the trumpet in the camp of Debir, the tribe of Ephraim, and he shall be with his people the children of Israel from Torah: and he shall be before them.
And I said to the lions, "Pursue the lions of Egypt, and let them be as the lions of the mountains of Debbikon, and let Moab be as the lions of the mountains of Debbikon, and let them be as the lions of the mountains of Moab, and let them be as the lions of the mountains of
Moab, and let them not return to the Jordan, and let them be as the lions of Moab, and let them be as the lions of the mountains And Moab shall be ashamed in that day,
and shall be put to the sword of the children of Israel, and the children of Israel shall be ashamed for eighty years.
And Bethroi was the son of Shamgar the son of Anath, who slew of the Philistines a hundred men in the field of Torah, and he broke the yoke of Israel.

Chapter 4

And the children of Israel went up to the temple of David before them, and Ehud died, and was
carried away captive by the hand of Jabin the king of Canaan, king of Hazor, and the multitude of his army, Sisera: and he was slain like the legs of Amaiah.
And the children of Israel cried out before the Lord, saying, "O my people, the Lord has given me a hundred and twenty years to live." And he pursued the children of Israel for twenty-two years.
And Deborah, thou prophet, shalt give a sign of the covenant, and it shall be a judgment for Israel in the days of old.
And she shall dwell in Kartha with the crowns of Deborah of Parnassus from Delilah, and she shall have a place in Jericho, in the garden of Eden.
In Ramatha, Zeitun, Abdin, Masha, Bikta, Beit Shakia, Beit El Afar, Pale Dust, Betor Malcha, and Salki.
The children of Israel went to Dinah.

Machine Translated by Google

And she sent and called Barak the son of Abinoam from Maqdesh, the city of Naphtali, and said to him, "O God of Israel, is it not enough? And you shall read in the Torah of the Torah, and you shall speak with Asra, a thousand mighty men of valor, from the sons of Naphtali, and from the sons of Zebulun, and you shall write on your hand, saying,
'Sisera, the great king of Helah, the great king of the Jews, and you shall say to him, "I will not let you go, but I I will make it easy for you and your servants: and I will deliver it into your hand.
And I said to Barak, "If you will be merciful to me, it will be merciful, and if you will not be merciful to me, it will not be merciful."
And thou saidst, Let not thy sacrifice be with thee alone, O thou that art with thee, O thou that art with thee, O thou that art with thee: thou shalt give a sign, O thou that art with Sisera, and Deborah arose, and thou shalt bring down with Barak a holy place, and as Barak did, so shall the tribe of Dibzon, and the tribe of Naphtali, be holy, and shall destroy him with his people, a thousand mighty men: and thou shalt destroy Deborah's people

A And the son of Shalmaiah, the son of Chobab, the son of Hamoah, the son of Moshe, and the son of Perez, went to his tents as far as the right hand of Agnia: by Kedesh: and he gave it to
Sisera, the son of Barak, the son of Abinoam, to the mount Tabor. And when Sisera had taken all the food, nine hundred of the food of Barzillai, and all the people with him, from the place of the slain, :A general ill-wisher

And Deborah said to Barak, "Arise, I pray thee, for the day of judgment is come, O king of Assyria, Sisera is in thine hand: is not an angel of the LORD your God with me? Let him go before thee, and let Barak be a stranger to thee, and a stranger to thee,
And the house of Sisera, and the house of all Retika, and the house of all the host, to the edge of the sword before Barak, and to the land: Sisera from above Retika, and Aphah at my feet, and Barak pursued after Retika, and
after the house of the host, until he had made an end of the people, as the children of Ammai: and all the host of Sisera was destroyed: to the edge of the sword there was not one left.
And Sisera the son of Aphek went up to the house of Diel, to the house of Heber Shalma, and to the house of Solomon, between Jabin the son of Malchah the king of Assyria, and between the house of Heber Shalma,
And she spread a valley before Sisera, and said unto him, Turn aside, my lord, turn aside unto me, thou shalt not enter in: and turn aside unto him: to the tabernacle and to the tents thereof in Gonka.
And I said to her, "I will give you a little water to drink, and I will open the well of Noda, which is called Dhelba." And I will give you a little water and a cup.

And I said to her, "Get up, and go to the tent of meeting, and it will be, if a man will ask you, and say, 'Are you as strong as a man?'" And she said, "No."

And she brought the she-camel to the house of the tabernacle, and she took the she-camel of Azrapha in her hand, and she went up to her bed with a tap: and she struck the she-camel on its sides, and she set it on fire, and it was blood, and she fell down and died.
And Barak pursued after Sisera, and Jael went before him, and said unto him, Come, and I will hold thee, O strong man: for thou art with me, and upon thy bed: and Sisera was driven out, and the chariots were driven out by him. And it shall come to pass in that day, that Jabin king of Canaan shall know that he is gone before the children of Israel, and that the hand of the children of Israel shall be broken, and shall be broken in pieces. On Yavin, King of Decaan, until he came out, Yavin, King of Decaan:

Chapter 5

And Deborah and Barak the son of Abinoam, on the day of Nissa and Purkana, served Israel: For the sake of the house of Israel, in the law, you have made them a people,
and they have been oppressed by their own For the calamity of Sisera and all his deeds and for the trial of Purkana, that he should serve for the good of Israel.
For the wisdom of Tabo, for the gift of the daughters of Kenizzah, for the chief of the people of Gilead, and for Alpha, for the people of Pitham, for the law of Uraitha.
For: Blessed be he and his glory before the time that Malchijah heard of him, that he should be with Sisera, for I will give him the kingdom. Thus it was with Jabin, the king of Canaan, that he did not exalt himself by his might or by his power, and did not exalt himself and rule over the people of Israel, as Deborah the prophetess said: First, I will praise you, O God of Israel, first,
I will praise you, O God of Israel, your law is a gift to Israel, like a transgressor, a ruler in the land of the Amalekites, and like a ruler in the land of the Amalekites.
Understand this: A man is not a man on the mountain of his father's house. On the day of your exile, you will be exiled to the land of the living, from the city of the living to the living. You will be exiled in the fields of Edom. There will be a sweat from heaven, even Ananias will say:
"A curse."

Torah Zehu from the beginning, the Torah of Tabor, the Torah of Hermon, and the Torah of Carmel, from the Torah of Trespass, from law to law, and from law to law, I said, "On me, sit down, my tabernacle, and on me, Hazia, and law to law." I said, "On me, sit down, my tabernacle, and on me, Hazia, sit down, my tabernacle." On the Torah of Dzin, it is weak and small among all the Torah of Dzin. Sinai is shaken and shaken, and its branches are cut off, like the branches of the vine, from before the time of the revelations of my God, he calls: "The God of Israel, as he hid in the days of Shamgar, the mountain of Anath, in the days of Yael, his judgment was made, even to the Orhan of Dahovan, who walks in the way of Sheblin: his chest is set up for the worshipers of Azlin, in the Orhan of Maghanban."

Machine Translated by Google

The name of the city of the dead, the

When the children of Israel saw him, they were very angry, and The heads of the Mishrians in Hamshishin Alpin, one of Saifin, one of Shitin Alpin, one of Rumchin, one of Shibin Alpin, one of Thrasyn Tikhohi, all of Yemanan Alpin, the dividers of Giraya, one hundred of the rivers of Barzillai, they fell with their people, and

For the thousand and all The people of the land: the people of the land of the Torah, When Israel found a place where they
could drink wine and eat, they asked David, "What is the house of David, a house that makes wine and a house that drinks water?" The house of Shakia, "Where is the house of David, a house that drinks water?" The children of Israel, "For the water of the poor, the house of Israel, they will
drink water, and they will hear the sound of the hooves of their feet." From before them, they hated the land of Judah and the land of Judah. His merits are as follows: and on his merits he wrote the name of the city of Passover in the days of Israel, so that his land from Makrechi Tukfa to
Mitab was called: Passover, his people are as follows:

:Praise, praise, Deborah, praise, and praise, O my God, in the night, praise, O my God, arise, Barak, and return, O my God, the son of Abinoam, the son of Nechath, one of the tribes of Israel, and the smite the mighty men of Ammai, is it not from the mighty men of Didon? This is it: O God, go before
her people, the smite the mighty men of Sanaihon, from the land of Ephraim, arise, Joshua, the son of Nun. In the past, King Saul had gone to the tribe of Benjamin and had killed the Amalekites. He had also gone to the tribe of Machir, his son-in-law. He had also gone to the tribe of Zebulun, Dishashkar Mishmashin Kedam
Barak Mishtalchin Bekarvei Mishra Lekel Atar Dzarikh Letaman Betulashatiya Azlin Bezarit Reuben Sagiyan Nibali: Leba Lema Tabutun Mishriyat Kraba Lemitav Bein Tahumim Beparshat Arha Lemsha Beshorta Da Min Da Lebarak Aton Amrin
Dilakh I will go to Sisera Aton Amrin Dilach, I will listen to the council, for the knowledge of Ida, is the Mashrita, the one who is close to the people, the one who is

The daughter of Gilead crossed the Jordan, the daughter of Sharon, and the daughter of Dan crossed the Jordan, and they carried them away in ships: the daughter of Asher, on the shore of the sea, the sons of Ammiah, their names were written, their houses were built, and their houses were built in the wilderness.
The bear of Zebulun, to the people of the land, they have gone before, they have given their souls to the slaughter; and the bear of Naphtali: they shall be praised by all the peoples of the land.
You Malchijah fought with Sisera and fought against him, just as I fought against the kings of Canaan in your land: Saron and Beth-shean, on the banks of the Megiddo River, a treasure of silver that they did not
receive from Shemaiah. You fought against Amnon, a relative from the place of the Danites, like the warriors of the Debarites of Taman. You fought
against Sisera, a relative from the land of the Canaanites. The wisdom of Nahla, that he should serve in the way of Nissin, and the hero from before Israel, is Nahla: the tyrant of Taman, the tyrant of my soul, the slayers of their mighty men in time.
:Then Ishtalpa, the claws of the Suswathon, from the face of the Lord, from the face of the Lord, before you, the waters of my mighty Lot from the land of the Rosh, said Barak, the prophet, Lot, and bless him, and he will bring him, but I will not make him a feast for the people. :So I will raise a relative in
Gibearia, you will be blessed with the blessing of the wife of Tabatha, Yael, the sign of the friend of Shalma, as one Menshia Dimshamshin in the houses of the Medresin :Blessed
be the water from which Sisera, the king of Assyria, drew milk, and poured it on her breasts, to know whether she was with him, my lord, or with my sons: you have brought before him fat for my back.
Tabatha Yael, the daughter of Heber, the daughter of Shalma, the daughter of Deima, what is written in the book of the Law of Moses, "The LORD will not punish a man for his sin, nor will a man be punished for his sin, the daughter of God, the daughter of Judah, for the road, A wound in her heart: a wound in her side: between her legs like a fallen arrow, lying between her legs
like a fallen arrow, in the place of the fallen arrow of Taman, fallen in Ziza. Sisera from Harakah, Ishtiaq, and Medea, her mother, Dessiara, from among the Aiata, saying, "What is the matter, O my son?" "What is the matter, O my son?" "What is the matter, O my son?" This is how they gave me a letter of victory: the wisdom of their preaching is relevant to them, and they are also wise in their wisdom and say to each other:
Is it not from the city of Damascus that the mighty man of valor and all his household despised, every one despised his kind before Sisera? The images of the cherubim on the images of the treasures of Atharaiah and the beautiful ones before my mighty men are despised.

Machine Translated by Google

As Sisera, so shall all the enemies of your people be destroyed, O my God, and my righteous one, John, shall come to warn, as the brightness of her precious ones on one hundred and forty hills, and she shall be like the light of a lamp in her might, and the light of the days of Israel: from the house of her kinsman forty years.

Chapter 6

And the children of Israel served him with hard labor, and he was a stranger to the Midianites for seven years. And the hand of Midian prevailed against Israel from before the Midianites, and they served the children of Israel, even Matmorithah, and Dibtoria, and Mearath, and Mezodatha: and it came to pass, that the seed of Israel, and the Midianites, and the Amalekites, and the children of Midian, and the Zerah A declaration of courage, and no food left for the Day of Judgment: A soul in Israel, and a word, and a law, and a burden.

And the cities of Enon, and Gittihon, and Salkin, and Mashnehon, and Atan, and Kesath-goba, to the south, and to the west, and to the east: and the cities of Minyan, and Alin, in the plain, to the south: and the cities of Israel, to the west, and to the east: and the cities of Israel, to the west, and to the west: and the cities of Israel, to the east, and to the west: and the cities of Israel, to the west, and to the east: and the cities of Israel, to the west, and to the west: and the cities of Israel,

And the LORD sent the prophet Gabriel to the children of Israel, and said unto the children of Israel, Thus saith the LORD God

And you said, "I, O God, do not enter into the land of the Amorites, for they will understand the law and will not accept it. And you will be my angel and will write down the name of the city of Beth-hoth, which is in the dust, which is in the fear of my father Joash, my helper, and Gideon, my healer: the Hittite king in the land of Arak, before Midian."

And an angel appeared to Leah, and said to her, "Surely I will give you a mighty man of valor."

And Gideon said unto him, My Lord, and thou hast dwelt by me in the wilderness, and why hast thou done all this, and not all the works of thy hands? and thou hast made us to be ashamed, saying, Is it not from Egypt that we have come down from thence, and the hand of the Midianites? and thou hast turned thy face toward me, and I said, Let thy army be weak, and thou shalt be scattered. Israel, from Midian, is it not: I will send you

And I said to him, "How can I break the covenant of Israel? Did I not sow Zair in the tribe of Manasseh, and I am the weakest in my father's house?"

And I said to him, "O my lord, be my servant at your table, and you will strike down the Midianites as one man." And I said to him, "If you forget the kindness of your servant, and serve me, you will be a burden to me."

Do not be afraid of Micah until I come to you and I will draw near to you and I will go before you and I will say, I will lead you until: Ditto and Gideon came and I served Gadiyeh the son of Uzzi and Michal the daughter of Demcha, she baked a cake of flour in a pan, she was like a bowl and she was like a pot, and I will draw near to her to bow down to her and draw near and I will say to her, "My angel is my father." Bisra and Yath Petira and I will be your sister, and you will be my wife

And Gideon saw before him an angel of the Lord. And Gideon said unto his brother, O God, behold, I saw before him an angel of the Lord.

And I said to him, "Peace be with you, do not enter, lest you die." And the sons of Taman and Gideon, from the altar, went ahead, and the Lord went ahead, and David, and he went ahead, and he went ahead, and he went ahead, and he went ahead, until the day of judgment. And I said to him, "Peace be with you, O son of Torah, Seven years have passed and you will be left behind. You will be the one who

And the word of Gideon, the son of Ezran, the son of Gabrin, was a servant of my father, and a servant of his people, and he was a servant of the house of my father, and of the men of Karta, from the temple of Bimamah, and a servant of Leila, and the men of Karta advanced him in the forest, and he was from the hill of Agora, and he was a servant of the Lord Debunking

And a man said to his companions, "Who is the servant of Pithamah the judge?" And they said, "Gideon the son of Joash is the servant of Pithamah the judge."

And the men of Karta said to Joash, "I will destroy you, O Barak, and you will be killed by the sword of the Lord, the sword of the Lord, and by the sword of the end: I will be your God."

Machine Translated by Google

And Joash said to all the people, "My God, will you repay Baal? If you repay Baal, then it will be a great sin. If you repay Baal, then it will be a great sin. If you repay Baal, then it will be a great sin. If you repay Baal, then it will be a great sin. And you will And the lions of Agoriah: and all the Midianites, and the Amalekites, and the children
of Madinah, were gathered together, and passed over, and served in the portion of Jezreel.

And a mighty spirit from before them came upon Gideon's robe, and he blew the trumpet, and a man of Abiezer was called to him: in Terah.

And Izgadin sent throughout all the territory of Manasseh, and they encamped there, except in Terah. And Izgadin sent through the tribe of Asher: and through the tribe of Zebulun, and through the tribe of Naphtali, and they removed them before them.
And Gideon said, If thou wilt go with me, shall Israel be delivered out of my hand, as thou hast done?
I will destroy the city of Gaza from the house of Idrei. If a lamb is on Gaza alone and on all the land, then I will know that I will deliver Israel into my hand, as you have promised. And it was so, and the Akkadians from the day of my visitation, and the city of Gaza
was destroyed, and a lamb from Gaza was broken from the fullness of the water. And Gideon said, "No, no." Your anger will surround me and I will be afflicted in the midst of Zimna, for the people of Kaan will be alone in Zimna: in Gaza there will be Kaan's wrath, in Gaza alone there will be a famine, and on all Araa there will be a famine.
And the servant of the Lord was like a lamb at night, and he was like a lamb on the plain of Gaza, and on all the other places.

Chapter 7

And the Akkadians, Jerubbaal, that is, Gideon, and all the people of his people, and they served in the sight of Harod, and the kingdom of Midian: Sharia to the Qiblahs from Ziphuna, from Gibeah to Damascus, to the kingdom
And I said to Gideon, "The people of this land are with you, and you have defeated the Midianites in my hand. How can they boast before me?" Israel said to Me'ar, "You are a great enemy to us."
And the eater of the ravens of Canaan, before the people of Maimar, from Dahiel, and the seed of Yitov, and the chosen one from the land of Gilead, and the tribe of Amm: Asrin, and Terin, and Asra, and Alpin, Ishtar,
And he said to Gideon, "Od Amma, Sagi, the sister of Jathon, to the water, and I will choose for you Taman, and it shall be as if I had said to you, 'He will not let your people go,' and it shall be as if I had said to you, 'He will not let your people go,' and it shall not be: it shall go, and I will bring the sister of Jat Amma to the water.'
And he said to Gideon, 'All this is for your life, in the language of your tongue, as in your salt, and it shall be as if you were a dog.' And he said unto Gideon, Go up to the city of Gilead, and say unto him, The children of Midian are in thine hand, and all the people
shall be as the LORD commanded Moses. And he said unto Gideon, Go up to the city of Gilead A man to the point

And the leaders of the people, and the leaders of the people, and all the men of Israel, sent a man to call him: and Bethel, a hundred mighty men, I will attack, and the king of Midian, Sharia, to his qibla, from the valleys of Mishra.
And it came to pass in the night, that he said unto her, Let there arise a serpent in my kingdom, and I will give thee a secret of my secret: and if thou delayest to strike the serpent, thou shalt make thy world fruitful for my kingdom.
And you will hear what will befall you and will be judged, so that you will strike your hand and bow down in the land of Egypt, and it will be a land of abundance above its borders: to strike the Zizites, and the
Midianites, and the Amalekites, and all the children of Midian, and the Remanites, in the land of Egypt, as the high ones of the sea, and as the night of the night of the month: as the plague on the sea, and
And Gideon came, and he saw a man of Israel, and he said, I have dreamed a dream, and he said, I have dreamed a dream, and he hath loosed the shield of the goats from the host of Midian, and I have come unto Meshech, and I have fallen, and I have fallen: Meshech, and I have told his men, and I have said, This night is
the sword of God, Gideon the son of Joash, a man of Israel, a messenger. O my hands: O Midianites, and O all the land of Egypt.

And it came to pass, when Gideon heard the dream of Shimei, and of Pishri, and of Udai, and of Tab, the captain of Israel, that he said, Arise, and let us go up against Egypt, and let us put the hand of Midian in our hand.
And Peleg, the son of Talut, a hundred men strong, to Talut, the son of Mesharyan, and Jehob, the son of Shofar, in the hand of Colhon, and in the likeness of Rikanin: and Uriah, in the likeness of Go,
And I said to the young man, "You shall see a vision from me, and you shall worship me, and behold, I am with you in the midst of the assembly, and it shall be as David worships:
so you shall worship me, and I will blow the trumpet, I and all my people, and you shall blow the trumpets, and you shall also blow the trumpets, and all the assembly shall be in the midst of the assembly: and Timron shall be a sword, and a slain man before
them, and we shall be delivered into the hands of Gideon, and you, Gideon." And a great man, like the sons of the Lord, in the midst of the earth

And they set up a shield at Shopharah, and they made a shield, and they attacked by the hand of Samlah, by Beorah, and by the hand: and they turned aside by Shopharah to the right, and said, A sword is before them, and we are defeated by the hand of Gideon: and a man arose in
the places of the guard, and all the guard was afraid, and he was afraid, and he was afraid.

Machine Translated by Google

And he struck the hundred and fifty-two men of Shephatiah, and the sword of the man of the land, and all the land of Shephatiah, even unto the house of Shitah, to make a covenant, and to make a covenant of the land of Shephatiah

And Izgadin sent Gideon throughout all the tribes of Ephraim to Maimar the Hittite, to the east of Midian, and one of them went up from Megisatha to Beth Barah and from the Jordan, and he took all the men of Ephraim, and one of them went up from Megisatha to Beth Barah and from the Jordan.
And one of the chiefs of Midian, Oreb and Zeeb, they slew Oreb in the plain of Oreb, and Oreb and Zeeb slew in the plain of Zeeb, and pursued after the Midianites: and Oreb and Zeeb came to Gideon from over Jordan.

Chapter 8

And they said to him, "What is the matter with you, O man of Ephraim? Why have you not served us as a judge? Why have you not read to us as you did before?" To Agag, a relative in Midian, and judge among his people
in Tekoa. And I said to him, "Why have you served us as a servant? Is it not clear that the weakness of the Ephraimites is from the tribe of Ephraim?"
In the book of the Lord, the Lord of the Midianites, the Lord of the ravens and the Lord of the wolf, and what can you do to the temple of the Lord, the Lord of the ravens? The Lord of the ravens has made the spirit of the
Lord rest in the words of the Lord. And Gideon went to the Jordan, and he took a hundred men with him, and he threw them and pursued them. And he said to the men of the tents, "You have made a covenant with me." The people of Israel are my people, and I will not send them away, and I will pursue them: for the kings of
Midian are like Zebah and Zalmunna: and the princes of the tents said, "Is Zebah and Zalmunna like a censer in your hand? For your army is given over to fire."
And Gideon said, "If you will give me a sacrifice, and a bowl of Zalmunna, and a bowl of Ados, and a bowl of Bisreikon, on the plains of the wilderness and on the plains of Barkaniah,
And he went from Teman to Penuel, and spoke to him, saying, "The people of Penuel will be like the people of Succoth."

And I said unto the men of Penuel, Let it be well with you, and let
And Zebah and Zalmunna in Karkar, and the servants of Jehon Ammon, about fifteen thousand men, all of them of the whole army: the sons of Madinah, and they killed a hundred and twenty thousand men, Gabra, the Shelephites of Harba, and Sheleik
Gideon in Orah, the servants of the Arabah of Disharan, dwelling in the wilderness from Madinah to Nobah and Ramah: and Mahaa And the children of Israel, and the children of Judah

And one of the scholars from the people of Succoth asked him and wrote to him: "The chiefs of Succoth and the chiefs of Saba are seventy and seven: a ruler."
And you went with the men of Succoth and said, "There is a sacrifice, and Zalmunna, I will show you mercy." It is like a sacrifice. And Zalmunna is like a camel in your hand, but I have given your men a sword to throw into the fire.
And the fathers of Kartha, and the fathers of the desert, and the fathers of Barkaniah, and Taber, and the fathers of the people of Succoth,
And the tower of Penuel was destroyed, and the men of Karta were killed. And
he said to Zebah and Zalmunna, "Gabriel, the son of Dictalet, has struck down Tabor." And they said to him, "Your strength is so great, but not one of you." And he said, "As the king's servants foretold,
And I said, "My brothers, the sons of my mother, there is no one who will stand, but whoever will stand will be destroyed, and I said to the rest of the Bukhariyya, "Get up, be destroyed, and let no scholar draw his sword, and let him enter, and let him enter until he is dead."

And Zebah and Zalmunna said, "Arise, and be strong, and fight against us, as my mighty men do." And Gideon arose, and slew Zebah and Zalmunna, and slew Anakiah, and they were in the midst of the camels.
And the men of Israel said unto Gideon, King of Elan, come up unto us, and save us from the hand of the Midianites.

And I said to Gideon's son, "I will not be your king, I am Elichon, and you shall not be my king, Elichon, but you shall be my king." And I said to Gideon's son, "I am the son of Sheila." And they brought me a man of the holy ones from Biztha, the king of the holy ones: and they came to Gideon's son, the king of the plains of Inon. And they said, "From the land
of the Philistines, it is given." And they spread out the tent of meeting, and carried him to Taman, a man Holy from Biztha
And the holy place of the Lord was a thousand and seven hundred, and the Lord was a great man from the Sahara, and a great man clothed in purple: he was over the kings of Midian, and he was a great man in the form of a camel.
And the servant of Jatiah Gideon made an ephod, and Jatiah set it up in the fields of Ophrah, and all Israel went to Terah to Taman: and it was a blessing to Gideon, and to his house to Teklah.
And the Midianites were chosen before the children of Israel, and they did not go to Aram, their princes, and the people of Israel were scattered: forty-two days in the days of Gideon.

Machine Translated by Google

And Jerubbaal the son of Joash died, and Thebite was in his house.
And Gideon had seven sons, the sons of Naphtali, the sons of Abijah, the sons of Zerah
And the name of the daughter of Abimelech was Shechem, whom Leah bore to him. And Gideon the son of Joash died in his
place in Taba, and was buried in the sepulchre of Diash, my father, in Ophrah, in the land of my father Dezer.
And it came to pass after the death of Gideon, that the children of Israel sinned, and they sinned against Baaliah, and made him equal to Baalim, which is
a sin offering:
And the children of Israel shall not know that the day of their God is a day of sacrifice, but that they shall be delivered from the hand of all that is upon them: their
breasts shall be as a garment, as a garment.
And his servant was not good with the house of Jerubbaal, but with all the people of Israel.

Chapter 9

And Abimelech the son of Jerubbaal sent to Shechem, and to his mother's brethren, and to the night of Imhon, and to all the seed of his father's house: and they went
forth to Memar.
From the night of Caan, before all the men of Shechem, what is good for the king of Shechem, the son of Sheba, the mighty one? All the sons of Jerubbaal,
or your king of Sheba, the mighty one, and the lions of Caribchon, and the lions of Shechem, I am. And from the night of my mother's brother,
my God, before all the men of Shechem, the son of Sheba, the son of Sheba, the mighty one, and the lions Abimelech and Ari said to him, "He is our brother."

And they brought him seven hundred shekels of silver from the house of Baal-kiam, and Agar gathered in the house of Abimelech, men of war, and men of war, and men of war:
and they were consumed in Terah.
And over the house of my father to Ophrah, I will cut off my brother Iath, the son of Jerubbaal, Shebain, Gebra, and Abnah Hadad: and Ishtar Jotham
the son of Jerubbaal, Zeira, and Ithamar's sons, and I will take all the men of
Shechem, and all the house of Melo, and I will make Abimelech king, and I will make Melech king with them: and I will make him king over them: and I will make
him king over them, In the Torah, the
Degerizim and the Arameans read and said to the hon, "Receive it: From me will the Shechemites come and receive their sacrifices." The hon, the :And I will
take you to the temple of his kingdom upon Ilaniah

And they said to him, "Give me your kingdom over to us."
And you said to the king, "I will bind you, O my servant, and you will break my yoke, and I will bring you to the temple of the king of Israel."

And Elaniah said to Gophna, "You are the king of Elaniah." And you said to Gophna,
"The king of Elaniah will bring the gold of the Lord to the temple of his kingdom, and he will bring the gold of the Lord to the temple of his kingdom."

And all the people of Ilan said to Atada, "You are the king of the plains."
And Atada said to Ilania, "If I were to be adorned with a golden robe, I would be the one who would be the king's attendant, and he would be his servant."
And he said, "I am empty, and if you do not drink from Atada, you will be like the cedars of Lebanon."
And if in Cush and Bishlam they serve and reign over Abimelech, and if in Tabatha they serve: Jerubbaal and his house, and if in all Didohi they serve:
Dagihah Abba Elichon and his handmaids, as if they were a man on a donkey to be killed, and a lie is
prepared by the hand of Midian, and I will bring judgment on the house of Abba in a day of judgment. And the sons of Sheba, the son of Gabra, were strong
against Abnah Hadad: and Abimelech the son of Amitiah, the son of Abimelech, reigned over the men of Shechem, and his brother Ahuchon.

And if in Cush and in Bishlam they serve Jerubbaal and his house, one day they will judge Abimelech and Jehoiada together: but it is in vain. And if I do not drink
from Abimelech and you
will be able to eat, then I will drink from Shechem and Jehoiada from Melo. And I will drink from Shechem and Jehoiada from Melo. And I will drink from Abimelech
and you will be able to eat,
And I will pour out upon them Jotham, and Araqah, and Azel, and I will bring down Taman from before them, Abimelech my brother.
And Abimelech reigned over Israel two years.
And the LORD sent a spirit of anger between Abimelech and the king of Shechem; and the king of Shechem lied against Abimelech.
For the deaths of the seven captives of the sons of Jerubbaal and their descendants, to avenge Abimelech, their brother, who killed Yathon, and to the men of
Shechem, who attacked Yath with their own hands, to kill Yath my brother.
And he said to the men of Shechem, "Let them set a camp on the heads of the men of Torah, and let them forget all this, and let them go up to the mountain in Urah."
And he commanded Abimelech.
And you, the son of Ebed, and my brother, and they went through Shechem, and they washed themselves, and the men of Shechem, and
they purified themselves, and they gathered their grapes, and they stopped, and they served it sweetly, and they went up to the house of their transgression, and they ate
it: and they drank and were filled with the spirit of Abimelech.
And Gaal the son of Ebed said, "Who is Abimelech and Shechem, and why are you so angry with us? Is it not because of Jerubbaal and Zebul, who are the rulers
of the land? Let us be angry, you men of Hamor, my father, and what is the law of our enemies?

Machine Translated by Google

And who will deliver the people of Israel into my hand, and will I testify against Abimelech, and will say to Abimelech, "Tekiz, your servant, is a liar."

And Zebul heard that the great Karta had killed the son of Gaal, the son of Ebed, and had attacked Rogzia.

And Izgadin sent to Abimelech a messenger to Maimar, saying, "Gal, son of Ebed, and Ahoh, give me to Shechem." But he said, "Tsirrin, when you have read the letter, go up to you." And when he had

risen, he said, "Get up at night, you and your people, and go to the city of Hachala."

And it shall be in the city of Shechem, as the sun sets, and it shall be set on the hill, and it shall be, and the people that are with it, shall be as a shield: for thy sake, and thou shalt serve him, as thy hand hath forgotten: and Abimelech

rose up by night, and all the people that are with him, and encamped in the street of Shechem four hundred and ten thousand men.

And Gaal the son of Ebed arose, and stood in the high place of Dithra Karta: and Abimelech arose, and Ama the son of Ama with his people from Kemana: and Gaal saw the abomination of the people, and said to Zebul, Is Ama the son of the chiefs of Torah? And Zebul said to him, The abomination of Tolah: Deturiah, thou seest the vision of Gabriah.

And Uthman added a word of disgust to Malala and said, "A people has come down from the time of the storm, and the law has come to me: from Orah, from the right of Ma'unna."

And Zebul said to him, "You have not done this to me, but you said, 'Who is Abimelech, and what are the ways of the people of Niphlet?' Is it not the people of the land who are near to you,

And Abimelech and Aphak pursued him from before me, and they fell down, and were scattered, even unto Maalana D'Tara.

And Abimelech went to Arumah, and his companions Zebul, Jat Ge'al, and Jat Ahoah, Milcom, in Shechem.

And it came to pass in the day of Deborah, that Ama was delivered unto Hakla, and Abimelech was delivered unto him.

And the people spoke, and a company was sent to attack the fortified city and the city of Hachalah, and he saw that there was a large army coming from Kartah, and they arose: Elihon, Mahanon,

and Abimelech, and all the fortified cities with them, and they attacked him, and they stood in the plain of Kartah, and the fortified cities were destroyed: they attacked him because of all this in Haklah and destroyed him.

And Abimelech sent a messenger to Kartha, and he went to Kartha, and to Ama, and he killed and wounded him: Kartha, and sowed the seed of salt.

And all the inhabitants of the great city of Shechem heard him, and with him cried out, "Beit El, for the house of God is cut off."

And Abimelech said to Abimelech, "I will gather all the men of the city of Shechem, and Abimelech

will bring them to the city of Zalmon, and all the people with him." And Abimelech took the spear of Colbia in his hand, and the end of the tent of Ain, and took it, and put it on his shoulder. And he said to the people with him, "What is this vision?" "My servant, my servant, my servant, my servant, my servant."

And they slew all the men of Succoth, and slew the son of Abimelech, and cast him into the fire, and burnt him thereon: and the fire was very terrible, and they slew all the men of the great city of Shechem, about a thousand men, and it came to pass,

And Abimelech went to Thebez, and he was very angry at Thebez, and he

built the great city of the city of Kartah, and he brought all the men of Geberiah and Nesiah to Teman, and all the men of Kartah and Egypt: and he brought them to the great city of the city of Migdalah.

And Abimelech went up to Migdalah, and Agijah, which is near it, and came near to Terah, from Migdalah to the plains of Norah: and he sent a chariot of Rehavia, which was on the head of Abimelech, and a chariot of Golgotha, which was on the head of Golgotha.

Bifria called to Ulimah, who had taken away her fornication, and said to him, "Draw your sword and kill me." Dilma would never say to me: "You have brought her killers, and her killers, Olimah, and you have killed her."

And the men of Israel saw the death of Abimelech, and they fled to the place where he was.

And I answered, "If only Abimelech had been my servant, who would have killed my seventy brothers."

And I will take away all the shame of the men of Shechem, and I will make their heads a sign of shame, and their necks a sign of shame, in the mount of Jerubbaal.

Chapter 10

And Abimelech arose to smite Israel, and slew Tola the son of Puah, the son of Dodo, a mighty man of the tribe of Issachar: and he dwelt in Shamir in the land of Ephraim: and he judged Israel eighteen years, and died, and was buried in

Shamir.

And there arose in the days of Jair Gilead, and judged Israel, and Asrin, and Tarthin, and Shinin, and there were three cities

of the sons of Rechibin, upon the cities of Ulin, and three cities of Carvin, and one city of Keren: and the children of Jair were judges unto this day in the land of Gilead. And Jair died, and was buried in Camon: and the children of Israel gathered

them together to the house of David before them.

And they shall divide the land of Baaliah, and the land of Ashtaroth, and the land of Aram, and the land of Sidon, and the land of Moab, and the land of the children of Ammon, and the land of the Philistines, and they shall return: and they shall divide it enough, and they shall not divide it before me.

And the siege of Rogza was severe in Israel, and Egypt was in the hand of the Philistines and in the hand of the children of Ammon.

And they oppressed and enslaved the children of Israel in the year of the Lord,

Machine Translated by Google

And the children of Ammon passed over Jordan unto Agag, which is nigh unto Judah, and unto the border of Benjamin, and unto the border of Ephraim: and Israel was sore vexed.
And the children of Israel called out, saying, Let us go up to the mountain of the LORD, and let My predecessors and the priests of the temple of the Lord, who
are the priests of the Lord, and the priests of the Lord, who are

And the children of Israel said, "O my friend, you are our servant, according to all the ordinances that you have made before us in Ramah, that we may know it as a day of judgment."
And I will make the transgression of the people of Israel a thing of the past, and they shall be cut off before them, and their souls shall be consumed in the work of Israel.
And the children of Ammon gathered themselves together, and served in Gilead: and the children of Israel gathered themselves together, and served in Mizpah.
And the people of Gilead said to their brethren, "Who among the men of Gilead is the best of the people of Gilead, a relative of the children of Ammon, shall be the head of all the inhabitants of Gilead?"

Chapter 11

And Jephthah Gilead was a man of Helah, and he was the son of Ithaa, a nurse, and the son of Gilead, and Iphthah And they made a covenant with him, and he opened a man's hand: and they went out with her.

And it came to pass in a day's time, that the children of Ammon were smitten with Israel: and it came to pass in a day, that
the children of Ammon were smitten with Israel, and the children of Gilead were smitten with Israel, and they were smitten with them unto the wilderness of Jat-jiphath, which is before the land of Arah.
And they said, "Open it, and let us go to Rabbah, and let us go to Gilead." And they said, "Open
it, O Gileadites

And the men of Gilead said to him, "Let the king of Canaan build a house for you, and let him be your servant, and let him be your brother among the children of Ammon." And let him be your servant, and
And he said, "I will open the door for the fathers of Gilead, if they understand that I am against Agag, a relative of the children of Ammon, and will send him away: Let them go before me, I am the Lord, to prepare for battle."
And the fathers of Gilead said, Let him open the mouth of the river, and let him be a witness in the midst of thee: if thou wilt not open thy mouth, then will I serve thee, and I will open it with the fathers of Gilead, and they shall gather together a people, and they shall go up to Reish and to Rabbah, and they shall open it in order, and all the people shall be opened: Let my mouth be before them in Mizpah.
And Jephthah sent Izgadin to King Dibna of Ammon to say to Maimar, "What have I to do with you? Come with me to Agag, my kinsman."

And the king of the children of Ammon said to Izgad of Jephthah, I will go to the border of Israel, and I will dwell in the waters of Egypt, from Arnon even unto Jobka, and unto Jordan, and as far as Aen Atev, I will dwell in peace: and I will
send Izgad of Jephthah, and I will send Izgad of Jephthah, I will go to the king of the children of Ammon.
And I said unto him, Kidan, I will open the way for Israel, and I will smite Moab, and I will smite the children of Ammon: and I will bring up the people of Egypt, and I will bring down Israel in the wilderness unto the Red Sea, and I will smite them.
And Israel sent messengers to the king of Edom to say, "Go over to the land of Ai, and the king of Edom will not listen." And he sent messengers to the king of Moab, but he will not listen. And Israel will turn back from the
battle and go into the wilderness, and will go around the land of Edom, and the land of Moab, and from the land of Shimsah to the land of Moab. And he will go up to the land of Ai, and And they went up by the border of Moab, by the river
Arnon, the border of Moab: and Israel sent messengers unto Sihon king of Deumora, and unto Malchablon king of Heshbon, and said unto him, Israel shall pass over:
as thou shalt pass over, so shall Sihon be to Israel, and to all his people Israel and the Lord, O God of Israel, give Sihon and all his people into the hand of Israel, and
give him a gift and a spear to Israel: give all the land of Amorah, and the land of Amorah will be destroyed.

And he took all the territory of the Amorites from the Arnon to the Jobkah, and from the wilderness to the Jordan: and
when the Lord God of Israel had driven out the Amorites from before his people Israel, and had laid my blood upon their heads,
May your righteousness be like the righteousness of your God, may your righteousness be like the righteousness of your God, and may all your ways be like the righteousness of your God, from the beginning: Nirat
And the king of Moab, the son of Zippor, the king of Moab, the king of the plain, judged Israel, whether he were near of kin: in vain.

And Israel shall dwell in Heshbon, and in Capernaum, and in Araur, and in Capernaum, and in all the borders of Arnon: two hundred thousand years, and what is the law that shall not be fulfilled in this day?

Machine Translated by Google

And I have not sinned against you, and you, my servant, have brought Agag, my kinsman, into my hand. Judge, O servant of David, one day: Judge between the children of Israel and the children of Ammon.

And the king of Dibna of Ammon did not receive the people of Jephthah, but sent them to the land of the Philistines.

And the LORD said unto him, If thou wilt deliver the children of Ammon into mine hand, then shall I give them a strong hand, and they shall be a shield unto me, and

And the children of Ammon shall be first: and the children of Askin shall go up: and the children of Ammon shall pass over to Agag, a kinsman of Benoit, and the hand of Misrin shall be in their hands.

And the camp from Aroer to Maalena Daminith, twenty cubits, and to the border of Caramaiah, from Mahath Rabbah to Hadad: and the children of Ammon were put to the sword before the children of Israel: and Atah Jephthah opened unto Mizpah unto her houses, and her borders opened unto her borders in Tufin and in Bhingin: and this is it: Jehudah the son of Leah, the son of Menah the son of Oo. And the LORD said unto her, My son, if thou wilt, I will not be able to bear thee. And Your tail is from the sons of Ammon.

And you said to her father, "Let me serve you a meal, a meal of the law This is a vow, and it is not known to any man or woman in Israel: [Instead of a man, let him be a man of his own, and Gilead will be opened four days later

Chapter 12

And a man of Ephraim went over to Ziphuna, and said to Jephthah, "What is the matter with you, that you have crossed over to Agag, a relative of the children of Ammon?

And we have not heard of you, that you should go with us to your house, and we have not heard of you in the wilderness."

And he said, "If a man opens his mouth, I will judge between me and my people and the children of Ammon, and I will not be ashamed And when Jephthah had opened all the men of Gilead, and had made a covenant with the tribe of Ephraim, and the men of Gilead had destroyed the tribe of Ephraim, and they said, Mesheziah, the tribe of Ephraim, what is the matter with the tribe of Gilead, the children of Ephraim: in the tribe of Manasseh?

And one of the Gileadites crossed the Jordan over against the Ephraimites, and it came to pass, that one of the Mesheshetzes of Debir said, Ephraim, I will pass over, and I will say unto you, The men of Gilead are Ephrathites, and I will say, No.

And I will command him, and he will say, "Shubaltha said, and he will not be able to do it, and he will be one with him: and we will bring him down to the fords of the Jordan, and we will kill him in the wilderness, and he will be one with the Ephraimites, forty and thirty thousand."

And Dan shall open the land of Israel, and the land of Gilead shall be a land of Israel: and the land of Gilead shall be a land of Israel.

And Dan in the land of Israel, a young man, a young woman

And Ibzan died and was buried in the house of bread.

And Dan judged Israel in the year of his death, Elon the son of Zebulun, and Dan judged Israel for twelve years.

And Elon the son of Zebulun died, and was buried in Aijalon in the land of Zebulun.

And Dan judged Israel: Abdon the son of Hillel of Mipheraton, and he had forty sons, and three sons of the sons of Rekebin, on the seventy-two of Aila. And Dan judged Israel: Temaniah, two sons.

And Abdon the son of Hillel died in Pharaoton, and was buried in Pharaoton, in the land of Sheba, in the tribe of Ephraim, in the Torah of David: Amalek.

Chapter 13

And the children of Israel went to the wilderness of Debish before them, and Egypt, and the Philistines, forty years: and the LORD begat a man of the tribe of Dan, and called his name Manoah: and he gave her barrenness, and she bare children, and she saw an angel of the Lord, and said unto her, Behold, thou art barren, and thou shalt conceive, and bear children.

:bar

Machine Translated by Google

And the king of Istamiri, like the king of Istamiri, did not drink any sharp or old wine, and did not drink any kind of wine.
But you are a man, and you have a son, and you are a man I asked her, "What is Midian?" and "What is its name?" She said, "It is not for me."

And I said to me, "You are a virgin and have given birth to a son of a woman. You shall not drink any strong or old wine, nor shall you eat anything: I am a Nazirite, and I shall be a virgin from birth until the day of her death."
And the shadow of Manoah went forward and said to his brother, "O prophet, send me, and I will give you a gift, and you will be my servant."
What shall we do to Rabbah, who is born?
And he heard beforehand that the manoah was a burnt offering, and he was an angel of the Lord, and he came in a basket, and he offered it with a bowl.
And she revived and warmed herself and told Baal, and said to her, "Have you seen for me a man who has become a man?" Then she went to me and stood up
and took Manoah's son, and she gave him to her, and she went to Baal. And she said to her, "Have you seen for me a man who has become a man?" And she said, "I am
And Manoah said, "When your dream comes true, what will be the sign for Rabbah, and what will we do for him?"
And the angel said unto Manoah, Of all the things which thou hast said, thou shalt be clean from all
the uncleanness of the body: red meat thou shalt not eat, and bitter meat thou shalt not drink, and old meat thou shalt not drink, and all manner of meat thou shalt not eat: all these things thou shalt surely eat.
And Manoah said unto the angel, Let us alone, as thou hast said, and we will set before thee Gadiah the son of Uzzi.
And the angel said to Manoah, "If you will beg me not to eat of your bread, and if you will prepare a burnt offering first, it will be well with me." But Manoah did not know that the angel was enough.
And Manoah said to the angel, "What is your name? May your troubles be fulfilled and your honor be honored."
And I said to him, "What is the matter with you, O Israel?" And he interpreted and set Manoah,
the son of Gadiah the son of Uzzi, and he drew near, and he set a pillar on the altar before him, and he interpreted to the temple: and Manoah, and he set a pillar on the altar.
And there was a burning coal from above the altar, and the angel of the Lord came down from the altar: and Manoah and Ittai the priest fell down upon their faces upon the altar.
And I will not add yet another angel, sufficient to predict and to sign for Manoah, for Manoah knows that there are angels sufficient for him.
:he
And Manoah said to her, "Give me a sign of death, for I have seen an angel of the Lord,
and I have said to her, 'Give me a sign, for if I have seen a man before, he will not accept from me an offering or a sacrifice, nor will he
And she bare Ithath, and called her name Shemiah, Samson, and Varba, and Rabiah, and blessed be
she: and the spirit of a mighty man was upon her from before, and she reigned in the kingdom of Dan, between Zorah and Eshtaol.

Chapter 14

And Samson went down to Timnah, and Haza came to Timnah, a daughter of the Philistines.
And I said to my father and to my mother, "Give me a wife in Timnah, a daughter of the Philistines, and the daughter of his grandfather, and she shall be
mine." And they said to him, "Give me a wife in Timnah, a daughter of the Philistines, and she shall be mine." And they said to him, "Give me a wife in Timnah, a daughter of the Philistines, and she shall be mine." And Samson said to my father, "Give me a wife in Timnah, a daughter of the Philistines, and she shall be mine." My eyes, my father, and my mother do not know that I am from before, my brother
And Samson and his father and his mother went down to Timnah, and I brought him to the vineyards of Timnah, and there was a lion in the midst of the lions: for the first time.
The kingdom of the Most High is a mighty spirit from before, and its form is like the form of Gad, and from the beginning of time it is like the form of a lion: and it is not known to my father or to my mother, but to David.
And she came and lent him a gift, and she served him in the sight
of Samson, and he returned for a day's journey to Misbah, and he went to the forts of the river, and she wept bitterly at the river, and she was in her house.
And she wrote it with her hands and it became less and less and she ate and it became less and less with my father and with her mother and she loved to be rich and ate it and did not: I live to be rich, I am from the backwardness of Daria, wrote it in Dubsha
And my father gave unto Isaac, and Abad, and Samson, and Mishael, and Aryeh, and Abednego

And I said to Samson, "Tell me a riddle: If Eve will tell you, give me seven days of my life: drink and forget, and I will give you three filth plants and three izlatan of dilbosa. But if you will not tell me, then I will tell you three filth plants and three izlatan of dilbosa." And I said to her, "This is the riddle of yours." And we will listen.

Machine Translated by Google

And I said to the lion, "Take a drink from the bottle, and take a drink from the bottle, and take a drink from the bottle, and they will not
be able to eat it." And I said to the woman, "Samson, you are my wife, and Samson, my lord, and you said to me, "You have hated me and have not shown me mercy, you have not even returned to my people." And I said to her, "I have not known my father or my mother, and you are my brother."

The weeping of my Lord came on a day when the water was scarce, and it was a day of plenty, and I saw her with my eyes: her afflictions, and the sight of her children.
And the people of Qarta said to him, "On the day of the Sabbath, until the evening, what is the disease of the devil and what is the cure?" And I said, "Be careful, be
The Lord God, a mighty spirit from before, will descend to Ashkelon and destroy the city of the three mighty men and the mighty men: they will hasten their journey and will love to pursue them, to push them away, to surround them, to destroy the house of my father.
And Samson's sign to his companions was: "The sun is setting, the moon is shining."

Chapter 15

And it came to pass, in the days of wheat harvest, that Samson called to him, saying, I will give him to Idron the house of Mishcah, and not to Shabkei, her father, to Mea'al. And her father said, I will say, I will tell you of
Mishna, and you shall give her to your friend, is not her younger sister Shaphira? From whom shall you be a burden to you? Change
And Samson said to Zacharias, "I am Zimna, the daughter of the Philistines, and I am Abed, the servant of the Philistines."
And Samson went down, and one of them went up, and put it in Uriah, and the incense of Danba, and the chief of Danba, and the same in Uriah: one among the children of Dinba in
Mitsian: and Adelic Ishta in Uriah, and sent against the Philistines, and Adelic from Gaddaiah, and from Carmia, and from Zetha.
And the Philistines said, Who is this servant of? And they said, Samson. Her sons-in-law, Ditmani, are my sons-in-law. You will be my friend and my love. You will be my friend and my friend. You will be my friend and my friend.
And I said to Samson, "If you worship God, I will surely repay you, and I will make you free from all your sins." And he said to Samson, "Let him go, and let him go with his horse And they said to the master, "Samson, take us to the temple of Leah, as he served us."

And his wife Telatha Alpin Gabra from Medveyt Yehuda, to look for the eagle's nest, and they said to Samson, "Do you not know that I am the lord of the Philistines, and what have you served us?" And I said to him, "As he served me, so shall you serve me."
And they said to him, "Let us marry Mimsara, the Philistine, to Mimsara the Philistine." And I said to Samson, "Put up a riddle for me: You shall reign over me."
And they said to him, "May the Lord not punish you, we will punish you, and we will hand you over to their hands, and we will not kill you
You are my servant, and my enemies will be my enemies before me, and my God will be my servant, a mighty spirit from before me: and my greatness will be like a garment, a garment that is covered with a bright light, and my fear will be removed from my hands: and I will forget the fierceness of my anger, and I will stretch out my hands, and I will turn and kill a thousand men with it.
And Samson said, "In the wilderness, there was a great fire, And it was delivered by the hand of Aurelia.

And the Lord God of hosts was angry with me, and I was cleansed of the water that I drank, and my spirit was refreshed, and I lived, as I said: Where is the eye that loved you in the light of Samson? He will rise in my face until the day of judgment.
And Israel shall be in the days of the Philistines twenty-two years.

Chapter 16

And Samson went out of his way, and saw Taman, and he went to the palace, and on his bed.
To Aztai Ithava To Maimar, you are Samson, the one who struck and turned and made him a camel, all night long in Ma'alana Ditre: Karta and they were silent all night long To Maimar, to the river of Safra and they were killed.
And Samson lay down until the evening of the week, and rose up in the evening of the week, and one in the fields of Terah, and one in the fields of Sephayah: and they took him with Abra, and put him on his shoulder, and they brought him to the chief of the Torah, which is on the north side of Hebron: and it
was so, that he went and slept in the field of Nahal Dzorek, and Delilah called him, and she brought him
to her house, and she called him Torah. The Philistines said to him, "My lord, I will go to war against you, and I will see how great his army is, and how great his strength is." He said, "I will conquer her and her enemies for her poverty, and I will give you a man worth a thousand and a hundred shekels of silver."
And Delilah said to Samson, "What is your strength, O Sagi? And what will you be bound for in your poverty?"

Machine Translated by Google

And I said unto Samson, If they shall tempt me in seven days, I will let them go, that they may not be ashamed, and I will be weak, and I will be one: of the children of men: and I
will let the Philistines go to him in seven days. Let them go, that they may not be ashamed, and I will bind them in shame.
And when Manaah returned to her in the inner chamber of the house of Mishba, and said unto her, O Philistines, come unto me, and I will make Samson strong, and I will make him strong: and she shall see how great a sin is made in the house of David, and her servants
shall not know it: and Delilah said unto Samson, Thou hast lied unto me, and hast slept with me, as a young man, and If I were to be tormented by the greatness of Hadad, I would not serve you in vain, and I would be weak and weak, and I would be like one of the sons of men. And Delilah would tempt Hadad and Asar in vain, and she would say to
him, "The Philistines will bring you Samson and Mana: He will return to Idron, the house of Mishcab, and he will be removed from the top of my head like a sin."

And Delilah said to Samson, "You have lied to me and lied to me like a young man, and you have lied to me like a young man, because you have been with me for seven years. And I said to her, "If you give me drink, I will make you drink seven days, and you will drink and
you will be drunk at Siktaah." And you said to her, "The Philistines are with you, Samson, and you will be ashamed of your sins and you will take Achsana from me." Mischievous
And you said to her, "Truly, Tamar, you have shown me mercy and your heart has been with me for a long time, for you have lied to me and not: you have shown me how your army is like a snake."
And it came to pass, that I afflicted her with great affliction all the days of her life, and afflicted her, and vexed her soul unto death.
And I said to her, "Let me not be ashamed of my hair, but I am a Nazirite from the inside out. If I shave, I will know that I am weak and become like one of the sons of men." And Delilah saw me, and I said to her, "Let me be ashamed of my hair, but I am ashamed of my hair, but I
am ashamed of my hair, and I will make all her hearts free from the Philistine siege, and I will make her a sanctuary: in the wilderness, and I will lie down on the banks of the river, and I will call her a city of Sheba, and I will raise her up, and I will raise her up to the mountains Time after time and I will be strong and he: I
will not know my strength enough, the assembly of Minya and the Philistines will unite with him and they will call him the eye of my affliction and his sister Jatiya will be strong and
they will bind him with the chain of Dinah and Eve: Tahini will live in the house of Assyria

And the hair of the head of the king was shaved.
And the Philistine lords prepared for the great altar of Dagon a feast, and for the feast of the grove, and they said, "Come in, let us go, Samson, to the house of Debbanah." And they saw the people, and they praised
him, and they said, "Come in, let us go, let us go, let us go, Samson, to the house of Debbanah." And they said, "Come in, let us go And they said, Call Samson, and he will make us laugh. And they said, Call Samson of the
house of Assyria: and let him go before them, and let him set his hands between the pillars. And Samson said to the woman, "Take my hand, and let me go, and let me set the pillars of the pillars of the house of Ammudiah."

And Beth-el, and Geberiah, and Nesiah, and Taman, all the Philistine garrisons, and upon Igra, the thousand of Geberah: and it came to pass, that the king of Israel was a man of war.
And Samson's shadow went before him, and he said, O God, make me a prey before thee, and besiege me as the lion of Ramah is, and thou shalt take away my trouble, and thou shalt be a prey to me: and thou shalt take away my trouble, and thou shalt be a prey to
me, and thou shalt be a prey to me. And one of them, Samson, shall lift up the pillars of the mount of Debir, and I will set them on high, one on his right hand, and one on his left.
And Samson said, "My soul will die with the Philistines, and against the Philistines, and the house will fall upon the city, and upon all the people: for it is a house, and it is a slaughter; it is a slaughter in the death of the Sages, and a slaughter in my life."
And my brothers and all my father's house took him and buried him between Zora and Ben: I will bury him in the tomb of Demanoch my father, and he judged Israel twenty-two years.

Chapter 17

And there was a great man from the tribe of Ephraim, and his name was Michaiah.
And I said to her mother, "I will give you a thousand shekels of silver, and you will be a nation, and you will say before me, 'It is silver with me, I will give it to you,' and her mother said, "Your wealth is mine, my wealth is mine." And I answered, "You will give me a
thousand shekels of silver, and you will say, "I will give you a thousand shekels of silver, and you will say, "I will give you a thousand shekels of silver, and you will say, "I will give you a thousand shekels of silver, my wealth is mine." To the temple of the image, and
Matcha and Akan, I will understand her, and I will send Yath Kaspa to her mother, and she will bring her mother's daughter from Sallain, and she will love her to be a slanderer, and her servants will be idols: And
Matcha and Havvah were in the house of Micah, and Gavra Micah made her a house of sin, and he made an ephod and a turban, and he offered Yath Korban, one of my sons. And he said: "Leah is a keeper."
:In the day of the Lord, the king of Israel, a man of great power, in whose sight he served.

Machine Translated by Google

And there was Ulimah of the house of the bread of Judah, of the seed of Judah, and he was a Levite, and he was a Dar Taman,
and Azel Gebra of Kartiyeh of the house of the bread of Judah, to Middar in the place of Dishach, and to the Torah of Debir Ephraim, unto the house of Micah, to the house of the tabernacle of the altar.
And I said to him, Micah, where are you from? And I said to him, Levia, I am from the house of the bread of Judah, and I am a stranger: to the place of confusion.
And I said to him, "Come with me, Micah, and be my father and priest, and I will give you ten shekels of silver for the time being: a season and a season for your shame and your glory and your prosperity."
And I will set Levi to be a priest with the mighty man, and he will be a priest to Levi, and
he will be a priest to Levi, and he will be in the house of Micah. And Micah said, Let us know, if it is good
for me, then let Levi be my priest.

Chapter 18

On the day of the Lord's Supper, the king of Israel, and on the day of the Lord's Supper, the tribe of Dan, the tribe of Achan, the storehouse: for the Lord's Supper was not divided until the day of the Lord's Supper, the tribe of
Israel, the storehouse, and the children of Dan sent out from their seed, Hamsha, a man from their tribe, a man from the children of Hela, from Mizra'ah. And he asked Ela, "Who is this?" and "Who is this?" and they said, As is

And I said to the rich man, "Thus says the Lord: '
And they said to him, "Sayel, as I have said, 'We know that success is ours,' and we will go up to the top."
And he said to the priest, "Let us go to the city of Achish, and let And when I went to sleep with a man,
and his brother went with him, and he was in trouble, and he said to his brother, "What is this?"

And they said, "Arise and lift up your eyes, and behold, it is a day of rest, and it is good for one, and it is not good for another: you shall not be able to see,
As a newspaper columnist, a sermon to the people, a sermon to the people, and an event, the signs of the hand, the lights of the stage, are in the hands of the columnist: You will see the Taman basin, the lack of all the time, in this event.
And they took from the tribe of Dan, from the tribe of Mizra'ah, and from the tribe of Eshtaol, a hundred men, a man of great strength, from the tribe of Manai, from the tribe of Kabba.
And they removed and served in Kiryat Yearim in the time of the Lord of Judah, and called to him, Is it the Lord of Dan? Until the day of judgment, is it behind Kiryat Yearim?
And he passed from Teman to the Torah of Debir Ephraim, and with him to the house of Micah.
And they sent five men, and they said to the brethren, "The knowledge of the Lord is like this: In the house of the Lord, there is an ephod, and a breastplate
And they went to Taman and went up to the house of Ulema, which is near the house of Micah, and they asked him for peace.
:And the hundred and ten thousand men, swift in their battle, and their host
And they took five men, and went to Elala, and went up to Taman, and brought them Zalmunna, and Ephod, and Damain, and Matta, and the priest, who stood in the place of the tabernacle of the tabernacle, and six hundred men of the house of the LORD, who were
near of kin.
And they went up to the house of Micah, and they put on the image of the ephod, and on the image of the image, and on the image of the ephod
The priest came and took the ephod, the breastplate, the breastplate, and the breastplate of the people: and they turned it over, and took it, and put the breastplate of the turban, and the breastplate of
the ephod

He did not go far from the house of Micah, and Gabriel, the son of Dibbaiah, with the house of Micah, he made a covenant with them, and
And the children of Dan shall call, and shall bring their food, and shall say unto Micah, What hast thou to do with me? and I will go up
to the temple, and I will say, I have entered into the service of the circumcision, and the priest, and the abbot, and what have I to do with thee? and what have I to do with the law of Timron?
And they said to him, "The children of Dan, do not listen to the words of Amana and Dilma, for they will rule over you because of a bitter man, a man of soul." And he added: "Your soul and the soul of the man in your house."
And the children of Dan went down to their tents, and Micah saw the lions of the siege of Inon Minni and Itphni and Tab: to their houses.
And they did not turn around when David was a servant of Micah and said, "This is the priest, and he is the one who will be

Machine Translated by Google

And the night of Dimshizib was far from Sidon, and the night of Pithegam was a night of mourning with a man, and there was none in the province of Dilbith: Rehob and his sons built Karta and built it.
And they called Shema Dekartha Dan, in the land of Dan, the father of the children of Israel, and Abraham, Shema Dekartha: and they set up a division
for the children of Dan, the son of Zalmah, and Jehonathan the son of Gershom, the son of Manasseh, and Benuhi the son of Kumarin: for the tribe of Debir, Dan, until the day of his death, the city of Aara: and they equaled it to the
division of the children of Dan, the son of Zalmah, Micah the son of Abed-Kel. The day of the Lord is coming, the house of God will be built in its place.

Chapter 19

And it was in the day of Yomaya HaInon, and Malcha Leith in Israel, and it was a man of Levi, a man of the Torah, a man of Ephraim, and a man of Levi, who gave to the daughter of the house of Lehem, a man of Judah, and the word of
the Lord to her daughters, and the word of her father's house, a man of Judah, and it was Taman: a day of the fourth month. And he arose in her house, and she was filled with tears
in her eyes

And I will besiege my father, Deulemta, and he will return with his people, and they will spend two days there, and they will eat and drink, and his
wife: Taman and Hawa will be on a great day, and they will be preceded by a horn, and he will rise to drink. And Abouha Deulemta said to her sons-in-law Saeed: Your heart is filled with Dlacha and Bathar,
so drink and I will sell it and eat and satisfy them as a feast and drink. And Abuha Deulemta said to Gavra, the king of the land of Canaan: And your heart will be
glad: And Gavra will rise up to Mesal, and I will besiege the land of Hamoh, and the land
of Taman, and the Akkadians with a hornet in the fifth day of Mesal. And Abuha Deulemta said to Sa'ud Ca'n, your heart will be glad, and you will delay him: Until the end of the day, and you will eat and be satisfied.
And he arose and said to his father, "My father, the world is full of evil. He is like a day's journey from the west to the east, like a day's journey from the east to the west. And he will make your heart rejoice and prepare for tomorrow: to welcome you and to call you."

And there is no father who is strong enough to stand up and rise and go down and come even to the hill of Jebus, which is Jerusalem and her people, a pair of crimson: Hashikin and her people,
No one with Jebus and Yuma went to Hada and said to the scholars to the Rabbis, "Come here, and let us go to Karta: I will destroy this place and I will prophesy in it."
And I said unto him, My lord, let it not be said unto the children of Ammai, that none of the children of Israel should be defiled: and they shall fall down even unto Gibeah:
and I said unto the elders of the land, Come, and let us go up together from Atharaiah, and prophesy in Gibeah, or in Ramah: and let them pass over, and let them go up to the place of the slain, in the plain of Gibeah, which belongeth to the tribe of Benjamin.
And they went to Teman, to Mial, to Mebah, to Gibeah, and to Atah, and to Iteb, to Rehob, to Dertha, and to the house of a man of great wealth, to Beth-lehem.
And there was a great man, Sheba, who came from the tribe of Obediah, from Hakla in Ramah, and a great man from the tribe of Debir in Ephraim, who lived in Gibeah, and the men of Atara from the tribe of Debir in Benjamin.
Uzkif Einuhi saw Yat Gabra walking in the street of Karta, and Gabra Saba said to him, "You are my father."

And I said to him, O Hebrew, I will go from the house of bread, the daughter of Judah, to the borders of the Torah, the daughter of Ephraim, from Teman, I and I will be weak, to the house of bread, the daughter of Judah, and to the house of the holy place, I and I will be weak, and I will be a man of great
strength: I will be a house, and even a building, and even a seat, and even a pillar Your servant: You have lost all your time: And I said, "Gabriel Saba, peace be upon you alone. All your
loss is upon me alone, in Rehoboam, you have no home."
And they went up to her house, and she raised a chair for her, and they stretched out their legs, and they ate and drank, and they did not see any good in the land of the Libnah. And the men of Karta, the son of Gavrin, the son of Risha, surrounded the house of Dakhkin, the house of the scribe, and said to Gavra, Mary, the daughter of Saba, to Maimar, the son of Aphek, Gavra, for your
house: and we knew it.
And he sent to the house of Gavra, Mary, and said to him, "My brother, do not be ashamed, as you did to the house of Gavra: The law of my house is not to be worshipped, for it is the law of our clan."
My covenant is with you, and I will make your name known to you, and your name will be known to me, and I will make your name A bird and sent it as a bird collector

And you shall go forth from the face of the hawk, and shall fall at the house of the mighty man, the great man, from the east to the west, from the west to the east.

Machine Translated by Google

And her lord arose with a loud voice, and opened the doors of the house, and let out a stream of water for her friends, and she gave to her daughters-in-law Ramya: and she entered the house, and saw her, and she was married on the floor.
And I said to him, "Arise and let it flow, and let it not come in, and let it turn upon the mountain, and let it rise up, and let it go to its places, and let it go to its houses, and let it be a pillar of security, and let it be surrounded by its gates, and let it be like Abraham to the ten tribes of Israel." And he sent it throughout all the territory of the land of Israel.
And the Lord said to all the prophets, "There has never been, nor will there ever be, such a vision as this since the day that the children of Israel were brought out: from the day of the judgment, they will weep day and night for the high place."

Chapter 20

And all the children of Israel were scattered, and the battle was as it were in the wilderness, from Midian to Beersheba, and from Arua in Gilead: and the first was at Mizpah.
And the chiefs of all the people, of all the tribes of Israel, gathered together the people, four hundred thousand mighty men of valor: and the children of Benjamin heard, and the children of Israel went to Mizpah, and said unto the children of Israel, This night also is the same: And I will send a strong man to the high place, and I will kill him. And I said to Gibeah, "I am the one who went up to the tribe of Benjamin." And I said to my brother, "I am the one who went up to the tribe of Benjamin."

And the tents of Gibeah rose up against me, and they surrounded me, and I was surrounded by a house by night. They thought of me as a slayer, and I was a savior: they afflicted her and killed her.
And you united my song and its imagery and sent it throughout all the territory of the storehouse of the land of Israel, and you gave it to your servant, saying: Sin and lawlessness in Israel.
The children of Israel went up to the hill of Caleb, and the people gathered together, and all the people rose up, one man at a time, and not a man went up to his tent, nor a man went down to his house. And as the law of Caleb, from the hill of Caleb to Gibeah, they gathered themselves together at Adbah, and spoke ten men, a hundred for each tribe of Israel, and a hundred for Alpha. And Alpha to Rivvta to Misab: Zudin to Ammah to Me'abd to A'it'u'thon to Gibeah to Deb'i'th Benjamin, according to all the clans of Israel, and all the men of Israel shall be conscripted to Kar'ta, as a man, one-half of a shekel.

And the tribe of Israel sent Gabriel, a captain of all the tribes of Benjamin, to Maimar, saying, What is the name of Bishta? And the name of the city of Gibeah, and
The children of Benjamin from Kirjath-gibeath to Miphak-la-agah, a kinsman of the children of Israel, and the children of Benjamin were numbered that day from Kirjath-gibeath, eighteen thousand, and one thousand, the sons of Shephat-shaipha: of the men of Gibeath, seven hundred, mighty men of valor.

Of all the people, the judge was seven hundred men, mighty men of valor, mighty men of valor, with their hands in the hand of the Lord, all of them in the land of the children of Israel: in Kilaa and Marman, in the midst of Shaara, and without a sleep.
And the man of Israel, Ethman the son of Midian, of the tribe of Benjamin, four hundred and ten thousand men, the sons of Shephat, the sons of Shephat, all of them: the men of the servants of the relatives.
And they arose and went to the house of God, and they asked in the wilderness, saying, The children of Israel, who shall bring us up in the wilderness? For the children of Benjamin are near of kin. And I said, Judah is in the wilderness.
And the children of Israel arose in the wilderness, and went up against Gibeah:
and a man of Israel went up against Aga, a kinsman of Debir of Benjamin: and they set a slain man of Israel against Gibeah: and the children of Benjamin went up against
Gibeah: and they slew of Israel that day a thousand men, and they slew of Reman in the wilderness.

And the people of Israel came and gathered together to a kinsman in the place of the kinsman of Taman the day before, and they drew near the children of Israel, and wept before them, and went as far as Rameses, and they said, "Come near to me, my brother Benjamin." And he said, "Come near to me, my brother Benjamin." And he said, "Come near to me, my brother Benjamin." And the children of Israel came near. The children of Benjamin went up on the day of Tinan, and Benjamin went up on the day of Tinan, and they were smitten by the children of Israel, even unto Timnath-asar: and they slew a thousand men, and slew Raman, and all the people, and all the children of Israel, and all the people, and brought him to the house of God, and wept over him, and he went up to Timnath-asar before them. And they fasted: on that day until evening, and I will take down the ark and the cover of the sanctuary before them: and the children of Israel shall fast in the same manner, and the ark of the covenant shall be in the same manner, on the same day.

And Phinehas the son of Eleazar the son of Aaron arose before me in the day of the Lord, and said unto me, Go up to the children of Benjamin, my brother: If thou forbear, and say, O my God, I will surely be with thee in the morning.
And Israel is like a field of corn on Gibeah, a field of corn.
And the children of Israel went out from the children of Benjamin on the day of the tabernacle, and set themselves in array against Gibeah at the appointed time: at the appointed time

Machine Translated by Google

And the children of Benjamin went forward, and they were driven out of the land of Canaan, and they were scattered abroad Israel said, "We will fight and we will fight: from Kartah to Kibsha."

And all the men of Israel arose from their places, and set their kinsmen in array in the cities of Jericho: and as for Israel, they went forth from their places, from the cities of Gibeah.

And from the east of Gibeah, a thousand mighty men of valor out of all Israel, and the servants of their kinsmen, shall attack them, and they shall not be: they shall not know that I am near the altar of my gods, to be a blessing in the land of Bishta.

And the children of Benjamin went out before Israel, and the children of Israel slew of the children of Benjamin that day six thousand and five hundred, and a hundred and fifty men, all of them to the border of Saifah. And the children of Benjamin saw that it was good, and that it was good for Israel to be a man of Israel, and that it was good for Benjamin to be a man of Israel, and that it was good for them And I will go up to Gibeah, and I will go up to the hill of Manah, and I will go up to the hill of Hareb

And there was a time when the man of Israel, with the manna of the Lord, was brought from the wilderness of Dithan, and the man of Israel returned to his kinsman, and the daughter of Benjamin, and she saw him, and she slew the man of Israel, as the children of Israel were slaughtered. And the men of Israel said to him, "The man of Israel, from the city of Tabernacles, is not like the man of Israel, as the man of Israel was slaughtered."

And the king of Asaka from Kartha, who was in the wilderness of Dithan, and he turned the face of the children of Benjamin into a tree, and he was clean: and the king of Kartha, who was in the wilderness of Shemaiah,

And the man of Israel shall return, and I will smite the man of Benjamin with the sword, and the man of Israel with the sword, and the man of Israel shall turn before them, and the man of Israel shall go forth from the wilderness, and the servants of the kinsmen shall be gathered together, and the man of Manah shall rise up: and they shall slay the slain, and the slain shall be scattered We will wait patiently until we receive Gibeah from Midnach: Shimsha

And they took from the tribe of Benjamin, Tamnath-Aser, a thousand cubits, all the children of Ai-lein, a thousand cubits, and all the servants of Abijah, and they turned it over, and they brought it to the wilderness, to the place of the pomegranates, and they put it in Kibshah, a thousand cubits, and they besieged it: and they took it from thence, even to Giddo, and they took it from thence, even to thence, a thousand cubits.

And this is all that they slew of the children of Benjamin, eighty and five thousand men of the tribe of Siphah, in that day: all these were the men of the servants of the kinsmen.

And they turned and went out into the wilderness to the hill of Rimmon, a hundred cubits long, and they sat down in the hill of Rimmon, Arba'ah:

and the children of Israel went with the children of Benjamin, and were afraid to go up to the hill of Hareb, from the border of Gamron to Airah, even to all the villages of

Chapter 21

And a man of Israel stood in Mizpah to conspire with a man of Mina, saying, "Let not Debbie of Benjamin give her a covenant with him."

And the people came to the house of God, and they went from Taman to Ramah before them, and they lifted up their pitchers, and wept with the weeping of the elders.

And they said, "Why, O God of Israel, is this in Israel, for the transgressions of one day, the judgment of Israel, one tribe? And it shall be from day to day, and they shall bring forth a people, and they shall build an altar, and they shall burn incense, and they shall take away the sanctuary."

And they said to the children of Israel, "Who among the children of Israel shall not be a stranger in the land of Kehela, out of all the tribes of Israel, before them, O Lord?" Shebuata: Rabbah, the city of Sheba, is a place of refuge for the wicked, and it is a place of refuge for the wicked. It

What will we do to earn money to start a business and we will remain in the same position as the poor, but we will not give money to the poor: we will not give it to the poor

And they said, Who of the tribes of Israel shall not go up before them to Mizpah? and is there not a man to the governor? and from the land of Gilead to Kelah? and from the land of

Ithamar, and from the land of Taman, a man from the inhabitants of Jabesh Gilead, and they sent Taman, as a man to drink from the mountains of Asar, a thousand and one And Timnah the son of Jabesh Gilead went to the city of Dareph, and to the city of Nahshon, and to the city of Taplah.

And according to the law of Pitgamah, all the worship of the Dekura, and all the knowledge of the Dekura beds, shall be destroyed.

And I will remember from the inhabitants of Jabesh-gilead four hundred men of valor, in Tolan, and in the valley of Dekorah: and he shall come to the city of Shiloh, even to the place of Deknaan.

And they sent all the men of Benjamin, and they spent the night with the children of Benjamin in the midst of a pomegranate tree, and they called the name of the city of peace

And they said, "My father, how can we serve you, that you may teach us to sit down, and that you may give us a portion from the tribe of Benjamin?"

And they said, "You shall give us a portion from the tribe of Benjamin, and that no tribe shall be cut off from Israel."

Machine Translated by Google

And we will not be able to give a gift to our daughter, but the children of Israel shall be given to the daughter of Benjamin.
And they said, Haga, let it be before the time appointed, from the appointed time, from Zipporah to the house of God, from the house of God to Shechem, and from the east to Labunah.
And the children of Benjamin shall be called to the name of the LORD, and shall be called in

And it shall be, that the children of Israel shall give alms to their fathers, and their brethren to their brethren, and they shall be given alms to their brethren: and they shall not be able to give alms to a man of their kinsmen, nor shall they be able to give alms to their brethren, as in the days of old, when they were free from their bondage and served him, as the children of Benjamin, and they shall be given alms to their brethren, from the land of the Chaldeans, and they shall be destroyed, and their :To store them and build them, and they will be a source of wealth.
And the children of Israel went out from Teman in the day of the Lord, according to their tribes and their families, and they took from Teman a great multitude: for their storehouses.
:On the day of the Lord's Supper, the king of Israel, a man of great power, in whose sight he served.